



## JOHNSTON CITY HIGH SCHOOL SPORTS HALL OF FAME NOMINATION FORM

The Hall of Fame has been organized as a way to maintain the rich heritage and tradition of the successful athletic programs at Johnston City High School. In addition, serves as a means of recognizing, preserving, and honoring the athletes, coaches, and community members for outstanding accomplishments and extraordinary support.

To qualify for recognition, nominees must meet the following criteria:

**Athlete:** An athlete to be considered for nomination must have been out of Johnston City High School for a period of five years. He/she must have had an outstanding career at JCHS while participating in sports. The following criteria may be used: established or broken a school record, All-Conference, All-South, All-State or All-American or accomplishments beyond high school.

**Coach/Athletic Director:** For a coach or athletic director to be considered for nomination, he/she must have made a significant contribution while at Johnston City High School. Must have demonstrated a high level of success as demonstrated by wins, league championships, and/or success in regional and state competition, and/or membership in state, college, or national hall of fames.

**Contributors/Supporters of Johnston City Athletics:** Friends of Indian Athletics could be townspeople, former students, teachers, school administrators, media personnel, etc., who through the years have been strong supporters of Johnston City High School Athletics.

**Teams:** For a team to be considered for nomination, that team must have distinguished itself from all the other teams in terms of their accomplishments.

Name of Nominee: \_\_\_\_\_

Year of High School Graduation: \_\_\_\_\_ Years of Coaching or Service: \_\_\_\_\_

Next of Kin or Local Contact if Nominee is Deceased: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

<b>Sports Participation:</b> Complete for Athlete Nominee	Freshmen Year
	Sophomore Year
	Junior Year
	Senior Year

**Nominee's Resume: Please list records, awards, achievements, etc. Attach extra sheets if necessary. This resume should include significant accomplishments, honors received, letters earned and career highlights, both during and after high school as applicable.** You are also encouraged to include newspaper or magazine articles, yearbook articles/photos, and any other documentation that would be helpful to the success of your nominee's consideration.

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**Please note: The nominator is responsible for supplying pertinent information of the nominee for nomination. Incomplete applications WILL NOT be accepted or considered.**

**Nomination deadline is April 1, 2024.**

Nomination submitted by: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Return completed form to: Johnston City CUSD #1, P.O. Box 147, 1113 Grand Avenue, Johnston City, IL 62951.